



# BURNS HARBOR

## ADVISORY PLAN COMMISSION

**President**  
Eric Hull

**Vice President**  
Bernie Poparad

**Board Members**  
Toni Biancardi  
Travis Dunlap  
Jeremy McHargue  
Sarah Oudman

**Secretary**  
Marge Falbo

**Plat Committee**  
Jeremy McHargue  
Sarah Oudman

### MEETING AGENDA

**Monday, April 5, 2021 at 7:00 P.M.**

**Call to Order**

**Roll Call**

**Approval of Minutes**

1. March 1, 2021

**Communication, Bills, Expenditures**

**Report of Officers, Committee, Staff**

**Public Hearing**

1. Shipping-Cargo Containers: Fee Table

**Old Business**

1. Swimming Pool Setbacks
2. Review of Table 5-2, Zoning Form & Function Table

**New Business**

1. Review: Bonds, Maintenance Guarantees, Letters of Credit

**Good of the Order and Any Other Business**

**Announcements**

**Adjournment**



**Advisory Plan Commission**  
1240 North Boo Road  
Burns Harbor, IN 46304  
P 219.787.9413  
F 219.787.1353  
[www.burnsharbor-in.gov](http://www.burnsharbor-in.gov)

**Next Meeting: May 3, 2021**